#### Kalispell Public Schools Superintendent Application Instructions and Information

Please complete all pages of the application fully. Furnishing information on the application is mandatory unless otherwise stated. Do not complete the application by stating "see attached resume."

- The following application material <u>must</u> be submitted to be considered:
  - 1. A completed Application Form.
  - 2. A cover letter.
  - 3. A resume.
  - 4. Three (3) letters of professional reference.
  - 5. A copy of your current administrative certificate.
- Application materials may be submitted in person, by email, by mail, or by fax.
- Applications must be received at Kaleva Law Office, c/o Elizabeth Kaleva, by 5:00 p.m. on April 11, 2023.
- Application and supporting materials will not be returned.
- Background checks will be performed on all finalists. The Authorization to Release Information form must be completed in full (last page). The Authorization to Release Information form and Affirmative Action Information will be kept separate and apart from the application during the screening process.

#### **Submit completed applications to:**

Kaleva Law Office c/o Elizabeth Kaleva 1911 S. Higgins Ave Missoula, MT 59801 (406) 542-1300 eakaleva@kalevalaw.com

## PLEASE TYPE OR PRINT CLEARLY USING A PEN

Previo	us Name(s)·		
		Cell Phone No	
			···
Work l	Phone No.:		
Do you applica		ve certificate? If no, please give	details in your letter of
	Montana	Expiration Date:	
	Other State	Expiration Date:	
Email:			_
<u>Please</u>	answer the following que	estions:	
1.	Are you eligible to work i	in the United States?	
	Yes No	0	
2.	Are you able with or with of the job for which you a	nout reasonable accommodation tare applying?	o perform the functions
	YesN	No	
3.	•	manded, disciplined, discharged to avoid such release or discharge	_
	YesN	No	
		clude the date of reprimand, disc n for reprimand, discipline, disch	

4.	I hereby certify that (check the applicable box and provide the information requested):				
		I have not pleaded guilty to or have been convicted of any violation of criminal law, including criminal convictions resulting from a deferred sentence, expungement agreement or a plea of nolo contendere/ no contest (minor traffic offenses excepted).			
		I have pleaded guilty to or have been convicted of at least one violation of criminal law. Please attach and sign a complete description of the circumstances surrounding such conviction. (This may not necessarily disqualify a person from consideration from employment.)			
5.	Have you ever had a license or certificate of any kind (teaching certificate or otherwise) revoked or suspended, or have in any way been sanctioned by, or is any charge or complaint now pending against you before any licensing, certification or other regulatory agency or body, public or private?				
		YesNo			
	telepho	please explain. Include the date of the proceedings, name, address and one number of the agency or body where proceedings took place, a lent of the accusations against you, the final disposition and/or current status charge or complaint.			

## **Employment Record**

List your employment, with your most recent employment first. Describe your employment history, accounting for the last 5 positions held. You may include volunteer and paid experience. You may attach additional information.

Do you wish to be notified before	we contact your current or previous employers?
Yes No	
Most Recent:	
Employer:	
Position:	No. of years in position:
Address:	
Contact:	Title: Phone No.:
Student Enrollment:	School District Budget: \$
Number of employees supervised: recent position.	If retired, please use information from your most
Administrative Staff:	Teachers: Support:
Highest Salary: \$	
Length of Present Contract:	Expiration Date:
Reasons for Leaving	
Past Employer:	
Employer:	
Position:	No. of years in position:
Address:	
Contact:	Title: Phone No.:
Student Enrollment:	School District Budget: \$

<b>Number of employees supervised:</b> <i>If recent position.</i>	retired, please use inj	formation from your most		
Administrative Staff:	Teachers:	Support:		
Years employed: TO	<del></del>			
Highest Salary: \$	_			
Reasons for Leaving				
Past Employer:				
Employer:				
Position:	No. of years in	No. of years in position:		
Address:				
Contact:	Title:	Phone No.:		
Student Enrollment:	School District Budget: \$			
<b>Number of employees supervised:</b> <i>If recent position.</i>	retired, please use inj	formation from your most		
Administrative Staff:	Teachers:	Support:		
Years employed: TO Highest Salary: \$				
Reasons for Leaving				

### **REFERENCES**

Please list current information for five references below. Individuals listed below should be other than those who have submitted written letters of reference.

<u>Name</u>	<u>Title</u>	<u>Address</u>	Pho	ne (home and	work)
1					
2					
2					
3					
4					
5					
	EDI	CATION HIST	ODV		
	EDU	CATION HIST	UKI		
Highest Degree Ea	rned:				
8					
List from most re	cent to least recei	nt attendance			
University/College	Location	Subject	Degree	Year	GPA
CIII (CIBIO), CONOGO	2000000	Subject	202100		0211
	ı			L	
<b>Total Number of</b>	Years You Have	Served As:			
4 m					
A Teacher:					
A Coach:					
A Principal:					
A Superintendent	<b>:</b>	1:40			
Other:		List Occupation	n:		

#### **Equal Opportunity Employer**

The Kalispell Public Schools prohibits discrimination against or harassment of any person employed by or seeking employment with the District because of race, creed, religion, color, political affiliation or national origin or because of age, physical or mental disability, marital status, or gender distinction. Individuals with disabilities may request reasonable accommodation in the hiring process by contacting the District personnel office.

#### **Proof of Employability**

Any applicant chosen for employment must be able to produce a social security card, driver's license, or some other acceptable form of certification of employment eligibility in the United States pursuant to Form I-9 of the U.S. Department of Justice.

#### **Drug Free/Tobacco Free Policies**

The school district is a drug free, tobacco free school and, as such, requires all employees to adhere to specific drug free and tobacco free policies.

All statements and information provided within this application and its attachments, if any, are true and complete. I understand that omission or misrepresentation of material fact or altering this application form may result in refusal of or separation from employment.

Signature	 Date

# EMPLOYMENT PREFERENCE FORM

Name: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Providing information is voluntary but must be included with the application to claim employment preference. This information will be kept confidential and will only be used during the hiring process provide the applicant employment preference. Applicants hired by the District will have this informatiplaced in a separate confidential file.					
Veterans' Employment Preference provides the addition of 5% points or 10% points to the applicants score when a numerically scored selection procedure is used. Whenever a public employer uses a selection procedure other than a second procedure, the public employer shall g preference to a disabled veteran, eligible relative, or veteran, in that order over any non-preferre applicant holding substantially equal qualifications.					
2. To claim Veterans' Employment Preference, you must be a U.S. Citizen and (check one of the boxes below):	•				
<ul> <li>A Veteran, if</li> <li>You have been separated under honorable conditions; and</li> <li>You have served more than 180 consecutive days of active duty other than for training in the Air Force, Navy, Marines, or Coast Guard (not including National Guard or Reserves) or a member of the reserves who served on active duty during period of war or in a campaign or expedition for which a campaign badge is</li> </ul>					
<ul> <li>authorized.</li> <li>You are or were a member of the Montana Army or Air National Guard who satisfactorily completed a minimum of 6 years of service in the armed forces, the 3 of which have been served in the Montana Army or Air National Gueard.</li> </ul>	e last				
A Disabled Veteran, if  1. You have been separated under honorable conditions from active duty; and 2. You have an established Armed Forces service-connected disability OR are receiving compensation, disability retirement benefits, or pension from the Department of Veterans Affairs or military department, OR you have received Purple Heart.	J.S. ed a				
☐ The spouse of a disabled veteran if the veteran's disability prevents him/her from working.					
☐ The un-remarried spouse of a veteran or disabled veteran.					
<ul> <li>The mother of a veteran, if</li> <li>The veteran died under honorable conditions while serving in the Armed Fo or the veteran has a service-connected, permanent, and total disability.</li> <li>Your spouse is totally and permanently disabled, or you are the unmarried widow of the father of the Veteran.</li> </ul>	rces;				
3. In the box below, check the attachment you have included to document your preference request.					
□ DD-214 □ Other					
Signature Date					

## **AUTHORIZATION TO RELEASE INFORMATION**

TO WHOM IT MAY	CONCERN:		
Kalispell Public Schonecessary to protect to give the District and my past employment information of a continformation as defin	ools. I acknowledge the safety and welfare its agent, Kaleva Law, education, and active idential or privileged ned in Section 44-5-1 District reserves the	that a complete investice of the children. I here of Offices, the right to reities. I specifically audinature, including control 103(3), MCA, to the stright to use any lawful	rative employment with the gation into my background is eby expressly and voluntarily make a thorough investigation of thorize the release of any and all <b>afidential criminal justice</b> aff of the District and its agents. method of investigation that, in
information to the Di of the information re-	strict and its agents a quested, subject to the	s expressly authorized e provisions of Title 44	above, from any dissemination 4, Chapter 5, Part 3, MCA.
This document is effe	ective for 90 days or	until revoked, in writir	ng, by me.
Signature:			Date:
Print Full Name:	First	Middle	Last
Print Full Address: _	City	State	Zip
Date of Birth:		Social Security	y No.:
personally appeared Release, and acknowled purposes therein mention	:ss. ), 2023, before dged that he/she execut oned.  COF, I have hereunto se	, known to me to be the ed the same as his/her from	he State of, e person named in the foregoing ee act and deed, for the uses and y notarial seal the day and year in
			r the State of

#### **Acknowledgment of Rights**

Pursuant to Montana law, I understand that there are certain recognizable circumstances where individual rights of privacy clearly exceed the merits of public disclosure thereby allowing the Board of Trustees of a public school to convene in a closed (executive) session.

I understand that once my application material is given to the Board of Trustees, my name may be disclosed to the public upon request. If I am selected as a finalist, my name and other information about my background and qualifications will be disclosed to the public through a press release.

I further understand that the Board of Trustees plans to review/consider my application material and may engage in discussions about me without my physical presence in closed (executive) session. If I choose to waive my right of privacy and request that all discussions/information pertaining to my application for an administrative position be made part of a public record, I must make such a request in writing.

Signature	 	 	 
Date			